

#### **COLORADO STATE USBC**

## BOARD OF DIRECTOR/ OFFICER APPLICATION



# Applications must be submitted by March 31 to Sandra Eckert 2420 West Mulberry Street Fort Collins, CO 80521

jselbo@comcast.net

#### **ELIGIBILITY REQUIREMENTS:**

- 1. All candidates must be members in good standing of USBC and their local association at the time of election and remain in good standing throughout their term.
- 2. Candidate must bowl in a sanctioned league.
- 3. Candidate must bowl in a State tournament.

POSITION FOR WHICH YOU ARE SEEKING ELECTION.

4. A candidate for an officer position must have served on the state board for a minimum of 3 years.

1 03111011	TOR WINCH 100 AR	L SEEKING ELECTION		
APPLICAN <sup>-</sup>	T INFORMATION:			
Name(Last):		(First, Middle):		
Street Add	lress:		Phone (Day):	
City/State	• •	Zip Code:	Phone (Evenings):	
USBC Member Number:			Phone Cell :	
Name of Local Association:			Home e-mail	
Are you over 18 years of age: Yes ( ) No ( ) Address:				
QUALIFICA separate sl	-	plete the following.	If additional space is needed, atta	ch a
CURRENT	Colorado State USE	C Position Held:	Number of years	:
OR PAST:	Colorado State US	BC Position Held: mmittees:	Number of years	:

### **QUALIFICATIONS (CONTINUED):**

CURRENT AND PAST:			
Local Association Position(s) Held:	Number of years	Date	
· ·	Number of years		
Local Association Committees:			
League Position(s) Held:	Number of Years		
Special Appointments:			
Honors:			
CURRENT AND PAST:			
Have you attended a USBC Leadership Training S If so, explain:		gram? Yes ( ) No ( )	
Number of Colorado State USBC annual meetin	ngs attended since 2007: _		
<b>Number of Colorado State Workshops attende</b>	d:		
Number of USBC/ABC/WIBC Meetings/Convent	tions at which you served	as a Delegate:	
<b>Number of Colorado State Annual Tournament</b>	s in which you have partic	cipated:	
Number of Local Association Tournaments in w	hich you have participate	d:	
Name of current local league in which you part	:icipate:		
What is your vision for the Colorado State	USBC Association?		
Goals are important in any organization. What association's primary goal and how would you a	-		
The USBC has a Registered Volunteer Program	which completes a backg	round check on all	
USBC volunteers. A Safe Sport Training progra	am is also required. As a E	Board Member you	
must participate in these programs. If elected	, you must obtain a Gam	es Manager license	
from State of Colorado and remain current dur	ring your term on the boa	rd.	
Elected officers and directors are required to att			
meetings, committee meetings, participate in we elected to the Colorado State USBC Board of Dire	•	-	
	<del>-</del>	give the necessary	
time required for these functions? Yes ( )	No ( )		

#### PLEASE READ CAREFULLY BEFORE SIGNING THIS FORM

All information contained in this application is true to the best of my knowledge and belief. I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application.

If I am elected to an office with the Colorado State USBC Bowling Association Board of Directors, I will faithfully fulfill the duties of the office to which I am elected to the best of my ability and will make every effort to bring honor and credit to the Colorado State USBC Bowling Association.

#### **Colorado State USBC Board of Directors Expectations**

Attend 2 Board Meetings (August, January)
Attend 1 Delegates Meeting (June)
Attend Committee Meetings
Work Tournaments (4 weekends)
Participate in Association Tournaments
Participate in sales of 50/50 tickets
Attend Colorado State USBC Hall of Fame Banquet
Pass Safe Sports Test-Obtain Registered Volunteer Badge
(required by USBC) (reimbursed upon receiving badge)
Obtain Raffle License (reimbursed upon receiving)

We are very pleased that you have an interest in being on the board, we are a working board and would like you to know that it does require time and commitment.

Signature:	Date:
This application will be reviewed a	nd evaluated by the Nominating Committee.