



**2023 COLORADO STATE USBC  
YOUTH CHAMPIONSHIP TOURNAMENT**  
USBC CERTIFIED

ENTRY #: \_\_\_\_\_  
DATE REC: \_\_\_\_\_

<b>ENTRIES CLOSE APRIL 6, 2023</b>				<b>Orchard Mesa Lanes</b> 295 27 RD Grand Junction, CO 81503 PH # 970-242-9297
<b>**OVER \$14,000 IN SCHOLARSHIPS ADDED BY THE COLORADO STATE USBC**</b>				
<b>**CREDIT CARDS NOW ACCEPTED**</b>				
<b>TEAM NAME:</b>				

PRINT	PLEASE PRINT FULL NAME AS APPEARS ON USBC CARD	BOWLER'S ID NUMBER	2021-22 AVERAGE	3/1/23 AVERAGE	SEX	DOB
<b>1</b>	FULL NAME					
	HOME ADDRESS					
	CITY/STATE ZIP CODE					
<b>2</b>	FULL NAME					
	HOME ADDRESS					
	CITY/STATE ZIP CODE					
<b>3</b>	FULL NAME					
	HOME ADDRESS					
	CITY/STATE ZIP CODE					
<b>4</b>	FULL NAME					
	HOME ADDRESS					
	CITY/STATE ZIP CODE					

TEAM CAPTAIN \_\_\_\_\_ E-MAIL ADDRESS for Confirmation \_\_\_\_\_  
 HOME ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE ( ) \_\_\_\_\_

**Youth Director Name:** \_\_\_\_\_ **Youth Director Phone # and Email:** \_\_\_\_\_  
**Youth's Bowling Center:** \_\_\_\_\_ **Bowling Center's Phone #:** \_\_\_\_\_

**\*\*\*YOUTH DIRECTOR'S/PARENTS YOU MUST SUBMIT A 3/1/23 STANDING SHEET TO VERIFY CURRENT AVERAGE WITH EACH ENTRY\*\*\***

**TOURNAMENT DATES: May 6, 7, 13 & 14, 2023**

<b>TEAM SQUAD TIMES:</b>	<b>1ST CHOICE:</b>	<b>2ND CHOICE:</b>	<b>DOUBLES SQUAD TIMES:</b>
SAT: 9:00 AM	DATE: _____	DATE: _____	SAT: 1:00 PM
SUN: 1:30 PM	TIME: _____	TIME: _____	SUN: 9:00 AM

**HIGH SCHOOL EVENT \$6.00: \$5.00 SCHOLARSHIP & \$1.00 EXPENSES**

SETS OF DOUBLES (MUST HAVE TWO BOWLERS FOR EACH SET)					
Sets	Position on team	HANDICAP EVENTS			HIGH SCHOOL EVENT
		\$40.00 DBLS	\$20.00 SGLS	\$2.00 AE	
<b>1</b>					\$6.00
<b>2</b>					

HANDICAP	HIGH SCHOOL EVENT
TEAM @ \$80 = _____ @ 6.00= _____	
DBLS @ \$40 = _____	
SGL @ \$20 = _____	
AE @ \$2 = _____	
<b>GRAND TOTAL:</b> _____	

**1ST CHOICE:**  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_  
**2ND CHOICE:**  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_

**ALL-EVENTS: \$2.00 INTO SCHOLARSHIPS**

**ENTRY FEE \$20.00 PER PERSON PER EVENT\*\*\*\*\*SCHOLARSHIP \$9.00 - EXPENSES \$11.00**

MAIL CHECK AND ENTRY TO:  
 COLORADO STATE USBC  
 299 Gill Creek Ct, Grand Junction, CO 81503  
 Tournament Manager: Shelley Moore PHONE: (970) 260-8181 email: smoore@nexstar.tv  
 Website: www.coloradostateusbc.com

**NAME ON CARD:** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

**CREDIT CARD: VISA, M/C, DISC CARD #:** \_\_\_\_\_ **SECURITY CODE:** \_\_\_\_\_