COLORADO STATE					68th ANNUAL STATE WOMEN'S CLASSIFIED HANDICAP CHAMPIONSHIP TOURNAMENT USBC CERTIFIED ENTRIES CLOSE APRIL 3, 2023				
					ENTR DATE REC:	ENTRY #:			
DATE REC: AMOUNT REC: ENTRY #: TEAM NAME: ** TEAM ** CROWN LANES								** TEAM **	
** NOTE: 10 PIN RULE 319a/2 APPLIES **							2325 SOUTH FEDERAL BLVD.		
PR	INT	PLEASE	PRINT FUL	L NAME AS	APPEARS ON USBC CARD	BOWLER'S ID NUMBER	2021- 22 AVG	DENVER, CO 80219 PHONE #: (303)936-3471	
1	FULL NAME							** DOUBLES/SINGLES ** HOLIDAY LANES	
2	FULL NAME							10350 W. COLFAX AVE. LAKEWOOD, CO 80215	
3	FULL NAME							PHONE #: (303)238-0407	
4	FULL NAME							2023 TOURNAMENT DATES: APRIL 15, 16, 22, 23, 29, 30,	
	TEAM CAPTAIN E-MAIL ADDRESS							May 6, 7	
HOME ADDRESS CELL() CITY STATE ZIP CODE PHONE() ASSOCIATION NAME:							TEAM SQUAD TIMES: SAT: 9:00 AM & 1:30 PM SUN: 9:00 AM & 1:30 PM 1ST CHOICE: DATE: ZND CHOICE: DATE: TIME: DATE:		
	CREDIT CARDS NOW ACCEPTED ENTER CARD INFO AT THE BOTTOM ENTRY FEE PER HANDICAP EVENT IS \$30.00 PER PERSON HANDICAP PRIZE FUND: \$14.50 & EXPENSES \$15.50 SCRATCH TEAM ENTRY FEE: \$15.00 WITH PRIZE FUND: \$12.00 & EXPENSE FEE \$3.00 ALL-EVENTS: \$5.00 PER PERSON DATE:								
DOUBLES/SINGLES					ENTRY CALCULATION:			TIME:	
SETS OF DOUBLES & SINGLES (MUST HAVE TWO BOWLERS FOR EACH SET) BOWLERS MUST BOWL BOTH DOUBLES & SINGLES				EACH SET)		OPTIONAL SCRATCH TEAM @ \$60.00= All Events \$5.00=	CO STA 1123 E. Paint	AIL CHECK & ENTRY TO: ATE USBC (Attn. Joe Hanson) ed Hills Lane, Pueblo West, CO 81007 CELL: (719) 252-3971	
HANDICAP EVENTS SCRATCH					BOWLERS MUST ENTER		E-MAIL: jhanson3778@gmail.com		
S	ETS	POSITION ON TEAM	\$5.00 All-events	\$5.00 All-events	GRAND TOTAL:	HANDICAP EVENTS		www.coloradostateusbc.com	
	1 2				SECURITY CODE:		EXPIRATION DATE:		