



**SERVICE ACCOMPLISHMENTS (attach additional pages, if necessary)**

**STATE**

Number of years a Colorado State member \_\_\_\_\_

Number of Colorado State annual tournaments competed in \_\_\_\_\_

Number of Colorado State Jamborees/Workshops attended \_\_\_\_\_

**List service within the Colorado State USBC: (Number of years on each).**

Board of Directors \_\_\_\_\_

Committees \_\_\_\_\_

Youth \_\_\_\_\_

Council \_\_\_\_\_

Volunteer for State activities \_\_\_\_\_

**LOCAL**

Number of local association annual tournaments competed in \_\_\_\_\_

Number of local annual meetings attended \_\_\_\_\_

**List service within local association(s): (Number of years on each).**

Board of Directors \_\_\_\_\_

League Offices Held \_\_\_\_\_

Committees \_\_\_\_\_

Youth \_\_\_\_\_

Council \_\_\_\_\_

Volunteer for Local activities \_\_\_\_\_

**NATIONAL**

Number of USBC/WIBC/ABC annual meetings attended as a delegate \_\_\_\_\_

Number of years a USBC/WIBC/ABC member \_\_\_\_\_

Number of national championship tournaments competed in \_\_\_\_\_

List service with USBC/WIBC/ABC and other organizations (YABA, NWBW, 500, 600 or 700 Clubs, Pioneer Club, Committees, etc.): (Number of years on each).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**OTHER Bowling Related ACCOMPLISHMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Nominee's career:** High Game \_\_\_\_\_ High Three-Game Series \_\_\_\_\_ Highest Average \_\_\_\_\_

\*\*\*\*\*

(Print Name) Submitted by: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Street

City

State

Zip

Phone Number: \_\_\_\_\_